

| <b>OVERVIEW &amp; SCRUTINY BUSINESS PANEL</b> |                 |                  |
|---|-----------------|------------------|
| <b>Report Title</b>                           | Minutes         |                  |
| <b>Key Decision</b>                           |                 | Item No. 1       |
| <b>Ward</b>                                   | All             |                  |
| <b>Contributors</b>                           | Chief Executive |                  |
| <b>Class</b>                                  | Part 1          | Date: 2 May 2017 |

### **Recommendation**

It is recommended that the minutes of that part of the meeting of the Overview and Scrutiny Business Panel which was open to the press and public, held on 28 March 2017 be confirmed and signed.